

CONFIDENTIAL RECORD SHEET  
DIVISION OF PERSONNEL  
B.S.A.

DATE August 2, 1967

Full Name Richard Earl Martin  
(No initials if you can possibly get full name)

Address P. O. Box 57

City West Seneca Zone 14224 State New York

Age 26 (This is important and should be exact)

Approximate age \_\_\_\_\_ (To be used ONLY when exact age is not known)

Religion Roman Catholic Nationality Unknown

Occupation Skilled Laborer

Education High School - 4 years

Weight Approx. 225 Color Caucasian Height Approx 5'10"

Color of hair Dark Color of eyes Unknown

Outstanding characteristics or interests Knights of Columbus

Married or single Single Children \_\_\_\_\_  
(Number, ages, and names, if possible)

Wife's name \_\_\_\_\_

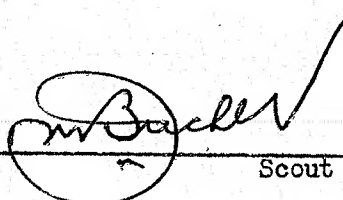
SCOUTING CONNECTIONS:

<u>Unit#</u>	<u>City</u>	<u>State</u>	<u>Office</u>	<u>Date Reg'd.</u>	<u>Date resigned</u>
Tr. 257	Grand Island	N.Y.	S.M. & A.S.M.	1/66	12/66
Tr. 335	Buffalo	N.Y.	A.S.M.	2/67	4/67
Red Jacket	Buffalo	N.Y.	Neighborhood Coms'r.	4/67	12/67

Special recognition \_\_\_\_\_

Recommended for Confidential File for following reasons:

See attached.

Signed   
Scout Executive

(B-787)

c11

TSBSA007943

DYKES\_I\_009056

GREATER NIAGARA FRONTIER COUNCIL, INC.  
No. 380

# BOY SCOUTS OF AMERICA



124 PEARL STREET  
BUFFALO, NEW YORK 14202

853-8815

410-39TH STREET  
NIAGARA FALLS, N.Y. 14303

285-3511

August 2, 1967

PERSONAL & CONFIDENTIAL

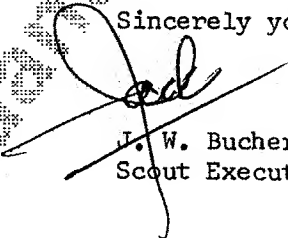
Mr. Delmer H. Wilson, Director  
Personnel Division  
National Council  
Boy Scouts of America  
New Brunswick, New Jersey 08903

Dear Skipper:

You will find attached a confidential record sheet, along with enclosures, for Richard Earl Martin.

Please see that he is placed on your confidential file.

Sincerely yours,

  
J. W. Bucher  
Scout Executive

JWB:c11  
Enclosures

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DYKES\_I\_009057

August 8, 1967

Mr. Jack W. Bucher  
Scout Executive  
Greater Niagara Frontier Council, No. 380

PERSONAL AND CONFIDENTIAL

Re: Richard Earl Martin

Ass't. Scoutmaster, Troop 335

Dear Jack:

Thank you for your letter of August 2, 1967 and the enclosed confidential record sheet concerning Mr. Richard Martin, Assistant Scoutmaster of Troop 335. We have placed this information in our file.

This additional information will enable us to identify Mr. Martin, should he ever again attempt to register in the Scouting program.

Sincerely yours,  
PERSONNEL & TRAINING DIVISION

Howard Boyd  
Director of Registration

HB:ek

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Bus on route from Camp Northern Lights  
to Buffalo - San Canada - July 22, 1969

I was seated on the bus, 4th seat  
from the front, left side next to [REDACTED]  
[REDACTED], when Mr. Martin told [REDACTED]  
to get up because he wanted  
to talk to me. [REDACTED] left the  
seat next to me and went to another  
seat.

Mr. Martin sat down next to me and  
placed his arm around my shoulder and  
said "You my daddy - ain't you?" - I  
didn't answer him. Then he said: "Do  
you want to learn some hand signals?" -  
then he raised my shirt and started  
to put his hands down the front of my  
trousers. I pushed his arm away and  
got up from the seat next to him. Then  
he said "Don't you want to learn the  
hand signals?" I said "No", and he said  
"don't then" I went to another seat.

He sat in that seat for about ten  
minutes and then moved to the back  
of the bus next to [REDACTED]

x

(Father)

July 23<sup>rd</sup> 1967

To Whom it may concern -

Following is a series of events as related to me by my sons [redacted] beginning at Camp "Northern Lights" on Thursday July 20<sup>th</sup> 1967 and ending Saturday July 22<sup>nd</sup> 1967.

[redacted] having been restricted to camp for visiting the Trading Post without permission, was led by Mr. Richard Martin to an empty camp site where said Martin pulled down his bucking trucks and thereupon spanked him at least 5 times on his buttocks and then tried to lay his hand on his penis whereupon [redacted] broke loose from said Martin who in the meantime warned [redacted] that there were no witnesses and not to report any of the aforementioned happenings to anyone whatsoever.

On Saturday July 22<sup>nd</sup> on the bus ride home Martin again accosted [redacted] in the rear of the bus, called him by the name of "[redacted]" and again tried to lay his hand on [redacted]'s person whereupon [redacted] broke from him and removed himself to a seat further ahead in the bus after

[redacted] this event with [redacted] he enticed [redacted] who was sitting in the rear looking out of the back window of the bus with a companion when Martin asked him if he

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was " [REDACTED] " brother. When [REDACTED] replied in the affirmative he said in effect - "you'll be just as good" and he held [REDACTED] by the arms with one hand & trying to feel his penis with the other. [REDACTED] then broke away from him and went forward in the bus & took another seat.

Prior to this event with [REDACTED] [REDACTED] was in the rear of the bus with Joe McAndrews, a fellow scout, when Martin also held [REDACTED] hands & tried to feel him in the penis.

These are the events as my sons have related them to me.

[REDACTED]

**COMPLETE  
INSURANCE  
PROTECTION**

7/23/67

On Thursday July 20th, 1967, while my son,

he was told by Mr. Marth " Watch it, [REDACTED],  
or I'll do the same thing to you, I did to [REDACTED]."

Also, he attempted to fondle Joe in the back of the bus enroute home from Camp. ✓



July 23, 1947

To whom it may concern,

While coming home on the bus from Northern Heights "Boy Scout Camp" my son [REDACTED] was sleeping in the back of the bus alone. Richard Martin came back and said "you are my buddy [REDACTED] He told [REDACTED] he was going to tickle him but [REDACTED] said no because he didn't feel good. Martin then put [REDACTED] hands behind his back and held them with his left hand. He opened his pants buckle and put his hands on his privates and proceeded to molest him. [REDACTED] asked him to please stop but he kept on, he told him again but he (Martin) said just a few more minutes. He told [REDACTED] not to tell his parents and that he would come and pick him up some night and show him how its really done. The bus stopped and every body got out to get something to eat. Martin got back on and approached [REDACTED] again. He told him not to do it again but could not stop him because he squeezed him so hard he could not breathe. [REDACTED] finally got away because Dave Zimmerman

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came toward the back of the bus.  
[REDACTED] said he jumped up and ran up  
to sit with Mat. O'Brien. Martin  
came over to [REDACTED] and told him  
to move to another seat.

This is my son's statement to me,  
worded to the best of his ability.

[REDACTED]

ADD: ENROLL ROSTER 4/13/67APPLICATION FOR ADULT REGISTRATION  
BOY SCOUTS OF AMERICA

THIS APPLICATION MUST BE FILLED OUT PERSONALLY BY EACH ADULT WHO IS NOT LISTED ON THE UNIT CHARTER APPLICATION OR COUNCIL ROSTER AND WHO:

- STATUS
- Registers for the first time, regardless of position. (New) ☐
  - Has been separated and is reregistering. (Sep.-Re.) ☐
  - Is now registered in this council, separating from current position and transferring to new position. Please submit Separation Notice (No. 6108) for position individual is leaving. (Transfer) ☒
  - Is now registered in another council. (Transfer) ☐

## FOR OFFICE USE ONLY

BOYS' LIFE ☐

Check box at right for subscription to *Boys' Life* magazine.  
Half-price membership rate to registered Scouters is \$1.50 a year or 12½ cents a month. See reverse side.

REGION NO.	COUNCIL NO.	DISTRICT NO.	(Type of unit) NATIONAL NO.
2	380	9	

Note to Den Mother: Where both husband and wife are registered, both receive *Scouting Magazine*. If you would rather that we leave your name off the mailing list, please check box at right. The registration fee is the same in either case. ☐

Name Richard E. Martin  
(Please print or type full name)Street or R.F.D. address P.O. Box 57

Business phone \_\_\_\_\_

Home phone \_\_\_\_\_

City Buffalo State NY ZIP code 14224To serve as NC  
(Position in unit or council)

For unit Scouters only (Type of unit) (Local No.)

From 1/67 To 12/67  
(Registration date) (Expiration date of unit or council)Council name Greater Niagara Frontier District name \_\_\_\_\_Age 26 U.S. citizen: Yes ☒ No ☐ OR Declaration of Intention Yes ☐ No ☐ Sex \_\_\_\_\_

Occupation \_\_\_\_\_ Marital status \_\_\_\_\_

Have you been registered in Scouting in any adult capacity? Yes ☐ No ☐ Give position \_\_\_\_\_

Give dates, duration, location \_\_\_\_\_

Do you have an unexpired registration card? Yes ☒ No ☐ Where paid? MAY 15 1967  
(Council) (Unit No.)

Religious preference (See other side, Article II) \_\_\_\_\_

I hereby make application for registration with the Boy Scouts of America and subscribe to its Scout Oath or Promise and Scout Law and its declaration of religious principle as stated on the reverse side of this application. I agree, if a registration certificate is granted, to be guided by the Charter and Bylaws and other regulations of the Boy Scouts of America and the local council.

I transmit herewith \$1 registration fee for 1 year (or a pro rata fee), a portion of which is to cover subscription to *Scouting Magazine* for the period of my membership. For a subscription to *Boys' Life* I will add \$1.50 (or a pro rata amount) as indicated above.

SIGNATURE OF APPLICANT \_\_\_\_\_

MAY 12 1967 MAY DATE D.F. CHECKED BY \_\_\_\_\_

APPROVED BY \_\_\_\_\_  
(See "Approval" on other side)

SUBS! FULL SUBSCRIPTION MAY 12 1967 APR 18 1967

## LOCAL COUNCIL APPROVAL

We hereby approve this person and recommend certificate be issued.

Date \_\_\_\_\_ Signed \_\_\_\_\_  
(Scout Executive)

Check Adult Registration Fee Paid

<input type="checkbox"/> 1 mo. 10¢	<input type="checkbox"/> 5 mo. 50¢	<input type="checkbox"/> 9 mo. 80¢
<input type="checkbox"/> 2 " 20¢	<input type="checkbox"/> 6 " 50¢	<input type="checkbox"/> 10 " 90¢
<input type="checkbox"/> 3 " 30¢	<input type="checkbox"/> 7 " 60¢	<input type="checkbox"/> 11 " \$1.00
<input type="checkbox"/> 4 " 40¢	<input type="checkbox"/> 8 " 70¢	<input type="checkbox"/> 12 " 1.00

\*FOR UNIT SCOUTERS ONLY: A visiting adult alien must indicate country of citizenship on an attached note giving last address there and previous Scouting record, if any. An institutional representative must be a U.S. citizen or have declared his intention.

TSBSA007952

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# APPLICATION FOR ADULT REGISTRATION

## BOY SCOUTS OF AMERICA

### NATIONAL COUNCIL

THIS APPLICATION MUST BE FILLED OUT PERSONALLY BY EACH ADULT WHO IS NOT LISTED ON THE UNIT CHARTER APPLICATION OR COUNCIL ROSTER AND WHO:

STATUS

- Registers for the first time, regardless of position. ☒ (New) ☐
- Has been separated and is reregistering. ☐ (Sep.-Re.) ☐
- Is now registered in this council, separating from current position and transferring to new position. ☒ (Transfer)\* ☐
- Is now registered in another council. ☐ (Transfer) ☐

BOYS' LIFE

Check box at right for subscription to Boys' LIFE magazine.

One-half concession rate to registered Scouters is \$1.50 a year or 12½¢ a month. See reverse side.

REGION NO.

2

COUNCIL NO.

380

DISTRICT NO.

1

TR

(Type of unit)

NATIONAL NO.

257

Note to Den Mothers: Where both husband and wife are registered, both receive SCOUTING magazine. If you would rather that we leave your name off the mailing list, please check box at right. The registration fee is the same in either case.

I hereby make application for registration with the Boy Scouts of America and subscribe to its Scout Oath and Scout Law and its declaration of religious principle as stated on reverse side of sheet. I agree, if a registration certificate is granted, to be guided by the Constitution and Bylaws of both the National Council and local councils and such rules and regulations as may be promulgated by them. I transmit herewith \$1.00 membership fee for one year (or a pro rata fee); half of which is to cover subscription to SCOUTING magazine for the period of my membership. For subscription to Boys' LIFE, add \$1.50 or pro rata amount.

SIGNATURE OF APPLICANT

*Richard Martin*

DATE 10/26/66

Name RICHARD MARTIN

(Please print or type full name)

Mailing address 1965 W RIVER PKWY

Business phone

Home phone

City GRAND ISLAND

Zone 14672

State N.Y.

To serve as AST. SCOUT MASTER

(Position in unit or council)

Of TROUP

Local No. 257

OR Council name

City

State

N.Y.

From

(Date of registration)

To

12/66

(Expiration date of unit or council)

Occupation

Are you married? Yes ☐ No ☐

Age

25

U. S. citizen:

Yes ☒ No ☐

OR Declaration of Intention

Yes ☐ No ☐

Sex

Have you an unexpired registration card?

Yes ☐ No ☒

If so, where paid?

Robt. Quen

(Name of council)

TR 257

Have you been registered in Scouting in any adult capacity?

Yes ☒ No ☐

What position?

SM

When and how long?

What is your religious preference? (See other side, Article IV)

APPROVED BY

*RO Daniel*

(See "Approval" on other side)

TITLE

Chairman

LOCAL COUNCIL APPROVAL

We hereby approve this person and recommend certificate be issued.

Date

10/26/66

Signed

*mt Quen*

Scout Executive

\*NOTE: Please submit Separation Notice (No. 6108) for position individual is leaving.

Check Adult Registration Fee Paid

- |                                    |                                    |                                      |
|------------------------------------|------------------------------------|--------------------------------------|
| <input type="checkbox"/> 1 mo. 10c | <input type="checkbox"/> 5 mo. 50c | <input type="checkbox"/> 9 mo. 80c   |
| <input type="checkbox"/> 2 " 20c   | <input type="checkbox"/> 6 " 50c   | <input type="checkbox"/> 10 " 90c    |
| <input type="checkbox"/> 3 " 30c   | <input type="checkbox"/> 7 " 60c   | <input type="checkbox"/> 11 " \$1.00 |
| <input type="checkbox"/> 4 " 40c   | <input type="checkbox"/> 8 " 70c   | <input type="checkbox"/> 12 " \$1.00 |

RECEIVED

M. L. TOTH

NOV 20 1966

AM 12/18/10/11/12/13/14/15/16/17/18/19/20/21/22/23/24/25/26/27/28/29/30/31

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DYKES\_I\_009066

# APPLICATION FOR ADULT REGISTRATION

## BOY SCOUTS OF AMERICA

THIS APPLICATION MUST BE FILLED OUT PERSONALLY BY EACH ADULT WHO IS NOT LISTED ON THE UNIT CHARTER APPLICATION OR COUNCIL ROSTER AND WHO:

1. Registers for the first time, regardless of position. (New) ☐
2. Has been separated and is reregistering. (Sep.-Re.) ☒
3. Is now registered in this council, separating from current position and transferring to new position. Please submit Separation Notice (No. 6108) for position individual is leaving. (Transfer) ☐
4. Is now registered in another council. (Transfer) ☐

STATUS

BOYS' LIFE

M. CREEDON FEB 14 1967

Check box at right for subscription to *Boys' Life* magazine. Half-price membership rate to registered Scouters is \$1.50 a year or 12½ cents a month. See reverse side.

REGION NO.

COUNCIL NO.

DISTRICT NO.

(Type of unit)

NATIONAL NO.

Note to Den Mother: Where both husband and wife are registered, both receive *Scouting Magazine*. If you would rather that we leave your name off the mailing list, please check box at right. The registration fee is the same in either case.

Name RICHARD EARL MARTIN  
(Please print or type full name)Street or R.F.D. address BOX 57

Business phone

Home phone 826-4249City WEST SENECAState N.Y.ZIP code 14224To serve as ASST. SCOUTMASTER  
(Position in unit or council)For unit Scouters only TROUP 335  
(Type of unit) (Local No.)BUFFALO N.Y.  
City and StateFrom 2-27-67  
(Registration date)2/672-27-67  
(Expiration date of unit or council)Council name Dr. Ming-ThorpeDistrict name Red JacketAge 26U.S. citizen: Yes ☒ No ☐OR Declaration of Intention Yes ☐ No ☐

Sex

Occupation

Marital status

Have you been registered in Scouting in any adult capacity? Yes ☒ No ☐Give position ASM TR 257 To.Give dates, duration, location 1966 from READY FOR FILEDo you have an unexpired registration card? Yes ☐ No ☒Where paid? FEB  
(Council)Religious preference (See other side, Article III) Catholic

I hereby make application for registration with the Boy Scouts of America and subscribe to its Scout Oath or Promise and Scout Law and its declaration of religious principle as stated on the reverse side of this application. I agree, if a registration certificate is granted, to be guided by the Charter and Bylaws and other regulations of the Boy Scouts of America and the local council.

I transmit herewith \$1 registration fee for 1 year (or a pro rata fee), a portion of which is to cover subscription to *Scouting Magazine* for the period of my membership. For a subscription to *Boys' Life* I will add \$1.50 (or a pro rata amount) as indicated above.

SIGNATURE OF APPLICANT Richard E. MartinDATE 1-25-67APPROVED BY Joseph A. Zimmerman  
(See "Approval" on other side)TITLE Ch. R. J.  
FEB 14 1967

LOCAL COUNCIL APPROVAL

We hereby approve this person and recommend certificate be issued

Date 1/27/67Signed [Signature]  
(Scout Executive)

Check SUBSCRIPTION Paid

<input checked="" type="checkbox"/> 1 mo. 10¢	<input type="checkbox"/> 5 mo. 50¢	<input type="checkbox"/> 9 mo. 80¢
<input type="checkbox"/> 2 " 20¢	<input type="checkbox"/> 6 " 50¢	<input type="checkbox"/> 10 " 90¢
<input type="checkbox"/> 3 " 30¢	<input type="checkbox"/> 7 " 60¢	<input type="checkbox"/> 11 " 100
<input type="checkbox"/> 4 " 40¢	<input type="checkbox"/> 8 " 70¢	<input checked="" type="checkbox"/> 12 " 100

\*FOR UNIT SCOUTERS ONLY: A visiting adult alien must indicate country of citizenship on an attached note giving last address there and previous Scouting record, if any. An institutional representative must be a U.S. citizen or have declared his intention.

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## GRANTING COMMISSIONS AND CERTIFICATES OF MEMBERSHIP

All persons serving in any official relationship with the Boy Scouts of America shall subscribe to the statement of religious principle . . . the Scout Oath and Law, and these Bylaws. Such persons shall be citizens of the United States, or . . . shall have legally declared their intentions to become citizens of the United States, or, in the case of minors, shall take an oath of allegiance to the flag and Government of the United States, or shall satisfy the requirements of Article XVI, Section 6, Clause 4 with respect to visiting adult aliens. Article XVIII, Section 2.

## PURPOSE: CHARACTER BUILDING — CITIZENSHIP TRAINING

The purpose of the Corporation is as set forth in the original certificate of incorporation under the laws of the District of Columbia, dated February 8, 1910, and restated in the Act of Incorporation enacted by the Congress of the United States of America on June 15, 1916, as follows: "That the purpose of this corporation shall be to promote, through organization, and cooperation with other agencies, the ability of boys to do things for themselves and others, to train them in Scoutcraft, and to teach them patriotism, courage, self-reliance, and kindred virtues, using the methods which are now in common use

## THE SCOUT OATH OR PROMISE

On my honor I will do my best  
To do my duty to God and my country and to obey the Scout Law;  
To help other people at all times;  
To keep myself physically strong, mentally awake, and morally straight.

## THE SCOUT LAW

1. A Scout is trustworthy.  
A Scout's honor is to be trusted. If he were to violate his honor by telling a lie or by cheating or by not doing exactly a given task, when trusted on his honor, he may be directed to hand over his Scout badge.
2. A Scout is loyal.  
He is loyal to all to whom loyalty is due, his Scout leader, his home and parents and country.
3. A Scout is helpful.  
He must be prepared at any time to save life, help injured persons, and share the home duties. He must do at least one Good Turn to somebody every day.
4. A Scout is friendly.  
He is a friend to all and a brother to every other Scout.
5. A Scout is courteous.  
He is polite to all, especially to women, children, old people, and the weak and helpless. He must not take pay for being helpful or courteous.
6. A Scout is kind.  
He is a friend to animals. He will not kill nor hurt any living creature needlessly, but will strive to save and protect all harmless life.
7. A Scout is obedient.  
He obeys his parents, Scoutmaster, patrol leader, and all other duly constituted authorities.

## BOYS' LIFE

Registered adult members are entitled to a half-price membership rate of \$1.50 a year or 12½ cents a month. (Regular rate is \$3.) A *Boys' Life* subscription should be for the same number of months as an individual's registration, but the first issue of *Boys' Life* will not normally arrive for approximately 2 months. Your local council will transmit your subscription on the appropriate unit or council roster form.

*Boys' Life* is published by the Boy Scouts of America and contains some of the best of fiction, hobbies, crafts, sports, and outdoor crafts and skills. Program material is coordinated with unit program themes.

## APPROVAL

The application of the Cubmaster, Scoutmaster, Explorer Advisor, and their assistants and Den Mothers should be approved by the chairman of the unit committee. Applications of unit committeemen and the institutional representative must be approved by the head of the institution or sponsoring body. Council Scouters should be approved by the proper council authority.

## REGISTRATION FEES

If applicant already holds an unexpired registration certificate in another capacity, no fee is required with this application, unless he is ceasing activity in the other capacity. In such case he should pay a proportionate fee to the expiration of this registration.

Annual adult fee is \$1, but for periods of less than 1 year, registration will be proportionate to the period to be covered, as shown on the front side.

by Boy Scouts." In achieving this purpose, emphasis shall be placed upon its educational program and the oaths, promises and codes of the Scout program for character development, citizenship training, mental and physical fitness. Article I, Section 2.

## DECLARATION OF RELIGIOUS PRINCIPLE

The Boy Scouts of America maintains that no boy can grow into the best kind of citizen without recognizing his obligation to God. In the first part of the Scout Oath or Promise the boy declares, "On my honor I will do my best to do my duty to God and my country and to obey the Scout Law." The recognition of God as the ruling and leading power in the universe and the grateful acknowledgment of His favors and blessings are necessary to the best type of citizenship and are wholesome precepts in the education of the growing boy. No matter what the religious faith of the boy may be, the fundamental need of good citizenship should be kept before him. The Boy Scouts of America therefore recognizes the religious element in the training of the boy, but it is absolutely nonsectarian in its attitude toward that religious training. Its policy is that the organization or institution with which the Scout is connected shall give definite attention to his religious life.

Only persons willing to subscribe to this declaration of principle shall be entitled to certificates of leadership in carrying out the Scout program. Article II, Section 2.

## THE CUB SCOUT PROMISE

I, ( ), promise to do my best  
To do my duty to God  
And my country,  
To be square, and  
To obey the Law of the Pack.